

NIPUN
BHARAT



પાચાની સાક્ષરતા અને અંક

ફાઈલ

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgep@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025/41884-886

Date: 30/7/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. NR Savaliya
Plot No. 17, R.S.No.1203, Khodiyar Park,
Ranjitsagar Road,
Jamnagar - 361005
Cont : 9909417367**

Dear Sir:

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in JAMNAGAR district.**" under Package No. **SS/SOE/JAM/1639** for the contract price Rs. **27575005.60 (Rupees Two Crore Seventy Five Lakh Seventy Five thousand Five Paise Sixty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

***State Project Engineer,
Samagra shiksha-Gandhinagar***

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: JAMNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: JAMNAGAR